

2021/TDC(CBCS)/EVEN/SEM/
PSCHCC-602T/163

TDC (CBCS) Even Semester Exam.,
September—2021

POLITICAL SCIENCE

(6th Semester)

Course No. : PSCHCC-602T

(Indian Political Thought)

Full Marks : 70

Pass Marks : 28

Time : 3 hours

*The figures in the margin indicate full marks
for the questions*

SECTION—A

Write notes on any ten of the following : 2×10=20

1. Brahmo Samaj
2. *Loksamgraha* by Raja Rammohan Roy
3. Raja Rammohan Roy's contribution to education
4. Objective of Viswabharati
5. Tagore's *Gitanjali*

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6. Vivekananda's Chicago address
7. Sister Nivedita
8. Pandita Ramabai's early life
9. Arya Mahila Samaj
10. Gandhi's criticism of lawyers
11. Gandhi's criticism of Parliament
12. Gandhi's views on earthquake in Bihar in 1934
13. Champaran Satyagraha
14. Gandhi's views on Khadi
15. Ambedkar at South Borough Committee
16. Mahad Satyagraha
17. Hindu Mahasabha
18. *Discovery of India*
19. Socialistic pattern of society
20. Lohia on Hindi language

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(Continued)

(3)

SECTION—B

Answer any *five* of the following questions : 10×5=50

21. Discuss new ideas brought about by Social Reform to modern Indian political thought.
22. Write about the significance of modern Indian political thought to Nation-building in India.
23. Elaborate Tagore's critique of idea of Nationalism as it unfolded during Nationalist movement.
24. Discuss the important measures suggested by Vivekananda for reconstruction of India.
25. Give a sketch of Pandita Ramabai's social reform endeavours.
26. Discuss early signs of Feminist thought in Pandita Ramabai's thinking.
27. Bring out the salient features of Ambedkar's idea of Social Justice.
28. Discuss various aspects of Savarkar's idea of Hindutva.

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29. Elaborate the important themes in Lohia's conception of Socialism.
30. Discuss the significance of Nehru's idea of Secularism in modern India.

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(Honours)

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(Indian Political Thought)

Full Marks : 70

Pass Marks : 28

Time : 3 hours

*The figures in the margin indicate full marks
for the questions*

SECTION—A

Answer any ten of the following questions :

2×10=20

1. Who is regarded as the father of 'Modern Indian Renaissance' and why?
2. Mention two broad streams or traditions of modern Indian political thought.
3. Who founded the Brahma Samaj and in which year?

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(Turn Over)

4. Why did Raja Rammohan Roy focus more and more on 'Civil Liberties' ?
5. Why was Tagore critical of Nationalism and why he preferred Internationalism over Nationalism?
6. What was Vivekananda's view on hereditary caste system in Hindu society?
7. Why did Pandita Ramabai consider *Manusmriti* and other religious texts to be responsible for the growth of Patriarchy?
8. How did Pandita Ramabai explain the plight of a widow in *The High Caste Hindu Society*?
9. Name two major works by Pandita Ramabai.
10. Do you think that Gandhi's ideal of 'Swaraj' is still a dream to be realised for India? Explain briefly.
11. How was the caste system related to social justice according to Ambedkar?
12. Why did Ambedkar consider abolition of untouchability essential?
13. How does Savarkar define the concept of 'Hindutva'?
14. Why was Nehru called a 'Champion of Liberal Democracy' ?
15. Write two basic elements of Lohia's concept of New Socialism.

SECTION—B

Answer any *five* of the following questions : $10 \times 5 = 50$

16. Discuss the distinct features of Modern Indian Political Thought.
17. Discuss the contribution of Indian Renaissance and socio-religious Reform Movements of early 19th century to the growth of Modern Indian Political Thought.
18. Discuss Rammohan Roy's views on Rights of Individuals.
19. Give an outline of the major requirements of an 'Ideal Society' prescribed by Vivekananda.
20. Discuss Pandita Ramabai's critique of Patriarchy.
21. Give an account of Pandita Ramabai's contribution as the first Indian feminist rebel thinker.
22. Discuss different aspects of Gandhi's concept of Swaraj.
23. Write in detail about Ambedkar's critique of Caste and Untouchability in Hindu society.
24. Explain Iqbal's views on the Quranic concept of 'Ummah' or 'Community'.
25. Do you consider Nehru to be a 'secular democrat'? Give arguments in support of your view.

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